

**UNIVERSIDAD DE PAMPLONA**

OFICINA DE ADMISIONES, REGISTRO Y CONTROL ACADÉMICO

SEGUNDO PERIODO ACADÉMICO 2019

SEDE PAMPLONA

AGOSTO 6 DE 2019

**ADMITIDOS PROGRAMA CONTADURÍA PÚBLICA**

| Orden | Documento del Aspirante | Puntaje Obtenido |
|-------|-------------------------|------------------|
| 1     | 1119180620              | 61.6             |
| 2     | 1007618508              | 61.0             |
| 3     | 1116020469              | 60.4             |
| 4     | 1095958270              | 60.3             |
| 5     | 1003196825              | 60.1             |
| 6     | 1002099918              | 59.3             |
| 7     | 1006554217              | 59.1             |
| 8     | 1002726055              | 58.6             |
| 9     | 1193129159              | 57.4             |
| 10    | 1065566720              | 56.4             |
| 11    | 1030693951              | 56.1             |
| 12    | 1126458795              | 55.8             |
| 13    | 1120385947              | 55.7             |
| 14    | 1063616689              | 53.7             |
| 15    | 1006896454              | 52.9             |
| 16    | 1006848748              | 52.9             |
| 17    | 1053004880              | 52.3             |
| 18    | 1085227243              | 51.6             |
| 19    | 1007408846              | 51.4             |
| 20    | 1193356245              | 51.1             |
| 21    | 1047495357              | 50.6             |
| 22    | 1004109549              | 50.2             |
| 23    | 1001848017              | 49.1             |
| 24    | 1002490517              | 49.1             |
| 25    | 1118202468              | 47.6             |
| 26    | 1002420260              | 47.2             |
| 27    | 1094284087              | 47.2             |
| 28    | 1234791868              | 46.7             |
| 29    | 1004278200              | 42.9             |
| 30    | 1096244796              | 41.2             |
| 31    | 1094267612              | 41.0             |
| 32    | 1019113040              | 38.2             |
| 33    | PREUNIVERSITARIO        |                  |
| 34    | PREUNIVERSITARIO        |                  |