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| **-- Sustentación de Anteproyectos --** | | | | | | | | | | | | |
| **N** | **Autor** | **Titulo** | **Director** | **Hora Inicio** | **Hora Fin** | **Jurados** | | | **Calificación** | | | **Observaciones** |
| Secretario | Presidente | Oponente | Aprobado | Incompleto | Rechazado |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |