



**UNIVERSIDAD DE PAMPLONA**  
 Oficina de Admisiones, Registro y Control Académico  
**Admitidos LICENCIATURA EN EDUCACIÓN INFANTIL**  
**Cúcuta**  
 Segundo periodo académico

| Orden | Documento del Aspirante | Puntaje Obtenido |
|-------|-------------------------|------------------|
| 1     | 1092528148              | 66.9             |
| 2     | 1092940750              | 66.4             |
| 3     | 1007958935              | 57.9             |
| 4     | 1091967660              | 57.5             |
| 5     | 1004846493              | 56.9             |
| 6     | 1091969133              | 56.8             |
| 7     | 1089933268              | 56.7             |
| 8     | 1057548431              | 55.9             |
| 9     | 1097781045              | 55.9             |
| 10    | 1092337737              | 55.1             |
| 11    | 1127581194              | 55.0             |
| 12    | 1005029485              | 54.4             |
| 13    | 1091353368              | 53.7             |
| 14    | 1092338988              | 53.6             |
| 15    | 1092527725              | 53.3             |
| 16    | 1091357424              | 53.3             |
| 17    | 1093592188              | 52.9             |
| 18    | 4924950                 | 52.2             |
| 19    | 1091354523              | 51.7             |
| 20    | 1017062036              | 50.4             |
| 21    | 1004879736              | 50.2             |
| 22    | 1023367376              | 50.1             |
| 23    | 1091965425              | 50.0             |
| 24    | 1090509396              | 49.3             |
| 25    | 1093754083              | 48.2             |
| 26    | 1004922022              | 48.1             |
| 27    | 1091964196              | 45.6             |
| 28    | 1094446455              | 45.6             |
| 29    | 1091967794              | 45.0             |
| 30    | 1093592187              | 44.5             |