



UNIVERSIDAD DE PAMPLONA
Oficina de Admisiones, Registro y Control Académico
Admitidos CONTADURÍA PÚBLICA
Grupo A
Sede Pamplona
Primer periodo académico 2024

| Orden | Documento del Aspirante | Puntaje Obtenido |
|-------|-------------------------|------------------|
| 1 | 1092941602 | 74.9 |
| 2 | 1102718122 | 65.2 |
| 3 | 1096947715 | 64.7 |
| 4 | 1050919458 | 64.5 |
| 5 | 1050919825 | 64.3 |
| 6 | 1094245154 | 63.6 |
| 7 | 1029983498 | 63.5 |
| 8 | 1068348310 | 63.1 |
| 9 | 1025534872 | 62.9 |
| 10 | 1092339592 | 62.6 |
| 11 | 1116782121 | 62.3 |
| 12 | 1093433191 | 62.3 |
| 13 | 1093432689 | 61.9 |
| 14 | 1056774261 | 61.7 |
| 15 | 1115727984 | 61.4 |
| 16 | 1095303360 | 61.3 |
| 17 | 1094244349 | 61.1 |
| 18 | 1094046539 | 61.0 |
| 19 | 1099738300 | 60.6 |
| 20 | 1093783603 | 60.4 |
| 21 | 1095800015 | 60.3 |
| 22 | 6056301 | 60.3 |
| 23 | 1095303978 | 59.5 |
| 24 | 1005060353 | 59.0 |
| 25 | 1094247470 | 58.7 |
| 26 | 1094248170 | 58.5 |
| 27 | 1101384507 | 58.0 |
| 28 | 1082472913 | 57.9 |
| 29 | 1006407219 | 57.7 |



| | | |
|----|------------|------|
| 30 | 1115724159 | 57.6 |
| 31 | 1085047293 | 57.1 |
| 32 | 1094682380 | 56.5 |
| 33 | 1064790571 | 55.5 |
| 34 | 1127722741 | 55.5 |
| 35 | 1002698838 | 55.1 |

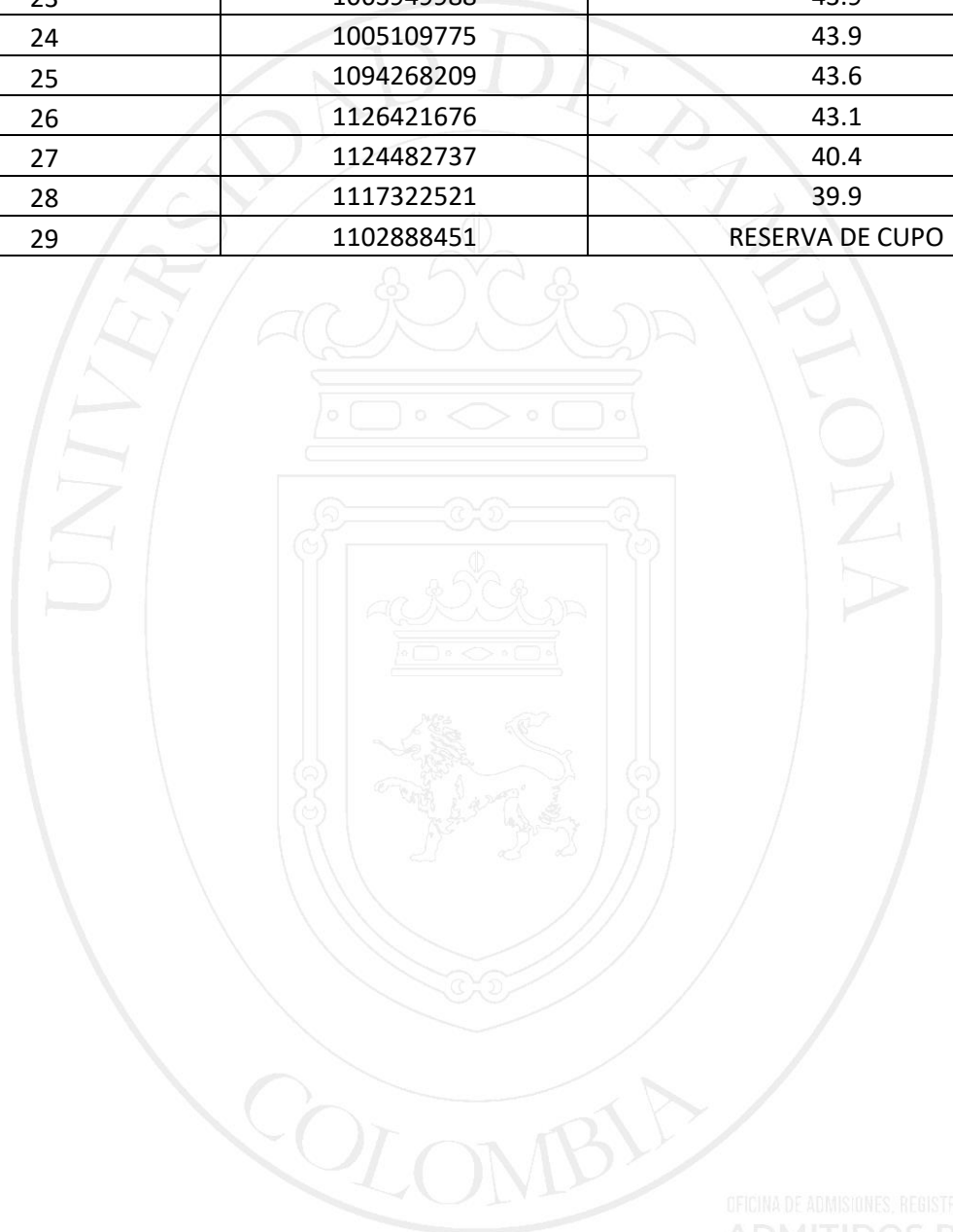
UNIVERSIDAD DE PAMPLONA
 Oficina de Admisiones, Registro y Control Académico
Admitidos CONTADURÍA PÚBLICA
Grupo B
Sede Pamplona
 Primer periodo académico 2024

| Orden | Documento del Aspirante | Puntaje Obtenido |
|-------|-------------------------|------------------|
| 1 | 1124382911 | 55.0 |
| 2 | 1005060296 | 54.9 |
| 3 | 1003733676 | 54.9 |
| 4 | 1090402744 | 54.7 |
| 5 | 1084737895 | 54.1 |
| 6 | 1116858561 | 53.8 |
| 7 | 1050546363 | 53.8 |
| 8 | 1085166493 | 53.2 |
| 9 | 1098657965 | 52.6 |
| 10 | 1093734156 | 52.6 |
| 11 | 1052959336 | 52.1 |
| 12 | 1068348287 | 50.4 |
| 13 | 1102890856 | 48.2 |
| 14 | 1085099215 | 47.3 |
| 15 | 1006409649 | 47.1 |
| 16 | 1118648762 | 47.0 |
| 17 | 1004866242 | 46.9 |
| 18 | 1080650538 | 46.3 |
| 19 | 1043136873 | 46.2 |
| 20 | 1093412564 | 46.1 |
| 21 | 1124370655 | 45.8 |





| | | |
|----|------------|-----------------|
| 22 | 1098130091 | 45.7 |
| 23 | 1063949988 | 43.9 |
| 24 | 1005109775 | 43.9 |
| 25 | 1094268209 | 43.6 |
| 26 | 1126421676 | 43.1 |
| 27 | 1124482737 | 40.4 |
| 28 | 1117322521 | 39.9 |
| 29 | 1102888451 | RESERVA DE CUPO |



OFICINA DE ADMISIONES, REGISTRO Y CONTROL ACADÉMICO
ADMITIDOS PREGRADO
PRESENCIAL



"Formando líderes para la construcción de un nuevo país en paz"
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